

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

January 14, 2013

Harry N. Malone
Devine, Millimet & Branch, PA
111 Amherst Street
Manchester, NH 03101

Re: DT 12-344, Granite State Telephone, Inc.
Amendment to Traffic Exchange Agreement with United States Cellular
Corporation

Dear Mr. Malone:

On November 29, 2012, Granite State Telephone, Inc. filed an Amendment to a Traffic Exchange Agreement with United States Cellular Corporation. The proposed amendment is being incorporated into the agreement as a result of recent orders of the Federal Communications Commission regarding intercarrier compensation charges between local exchange carriers and commercial mobile radio service carriers.

The Commission has reviewed the filing and will allow the amendment to go into effect. Our records will be updated in accordance with the filing and the amendment will be posted on the Commission's website.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
achesley@devinemillimet.com
amanda.noonan@puc.nh.gov
bstafford@gstnetworks.com
Christina.Martin@oca.nh.gov
david.goyette@puc.nh.gov
hmalone@devinemillimet.com
kate.bailey@puc.nh.gov
michael.ladam@puc.nh.gov
susan.chamberlin@oca.nh.gov

Docket #: 12-344-1 Printed: January 14, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.